



RANCHI UNIVERSITY RANCHI

NOTIFICATION

In partial modification in the earlier notification Memo No. RU/DSW/674/2026 dated 07/04/2026 for admission in Post-Graduate Course (M.A. /M.Sc. /M.Com. Courses) for the 2025-2027 in all University Departments, Constituent, Affiliated Colleges & Minority Affiliated Colleges under Ranchi University, Ranchi through Chancellor's Portal (<https://universities.jharkhand.gov.in>) is as under:

1.	First selection list to be published by College	13.06.2026
2.	Period of documents verification & Admission	15.06.2026 to 23.06.2026
3.	Application submission period for second selection list	Up to 23.06.2026
4.	Second selection list to be published by College	25.06.2026

N.B.: (1) Admission may continue further if the seat remains vacant even after beginning of the session.

Weightage allowed to applicants as per University & State Govt. rules will be given during preparation of merit list. Heads of the University Departments, Institutes & Constituent Colleges are directed to follow the reservation policy of the State govt. The certificate issued by the relevant authorities of the State Govt. will be valid for any claim. Certificate issued by any other authority outside Jharkhand will not be entertained. The original certificates will be verified at the time of admission. If an applicant fails to produce the original certificate then his/her claim will be rejected.

Application/Admission fee: to be paid online through Chancellor's Portal as per the College/Department fee structure.

By Order of the Vice- Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Memo. No. RU/DSW/ 688 /2026

Dated: 11/06/2026

Copy to:

1. Principal Secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Lokbawan, Ranchi.
2. Principal Secretary, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi.



3. Director, Higher Education, Higher & Technical Education Department, Govt. of Jharkhand, Ranchi.
4. Technical Director, NIC, In-charge, Chancellor's Portal, 2nd floor, Yojana Bhawan, Doranda, Ranchi.
5. All Officers of the University, R.U. Ranchi.
6. All Deans of Faculties. R.U. Ranchi.
7. All Heads of the University Departments & Principal / Prof. In-charge of Constituent & Affiliated Colleges running Post Graduate Courses under R.U. Ranchi.
8. In-charge I.T. Cell Ranchi University, Ranchi.
9. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University, Ranchi.
10. PA to V.C./F.A./ R for information to the V.C./F.A. and Registrar
11. The Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Jagran, Ranchi
 - c) Dainik Bhaskar, Ranchi
 - d) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper covering geographical jurisdiction of R.U namely Ranchi, Lohardaga, Gumla, Simdega & Khunti Districts, at free of cost if, They desire so.


7/01/26

Registrar

Ranchi University, Ranchi.